# Lehrerprotokoll

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| **Momentaufnahme** Einschätzung am: |
| **Thema:**Ziele waren: |
| **Schüler/-in** | K**riterien** | Gesamturteil |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| **1.**  |  |  |  |  |  |  |  |  |  |
| **2.**  |  |  |  |  |  |  |  |  |  |
| **3.**  |  |  |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |  |  |
| **6.**  |  |  |  |  |  |  |  |  |  |
| **7.**  |  |  |  |  |  |  |  |  |  |
| **8.**  |  |  |  |  |  |  |  |  |  |
| **9.** |  |  |  |  |  |  |  |  |  |
| **10.** |  |  |  |  |  |  |  |  |  |
| **11.**  |  |  |  |  |  |  |  |  |  |
| **12.**  |  |  |  |  |  |  |  |  |  |
| **13.**  |  |  |  |  |  |  |  |  |  |
| **14.** |  |  |  |  |  |  |  |  |  |
| **15.** |  |  |  |  |  |  |  |  |  |
| **16.**  |  |  |  |  |  |  |  |  |  |
| **17.**  |  |  |  |  |  |  |  |  |  |
| **18.**  |  |  |  |  |  |  |  |  |  |
| **19.** |  |  |  |  |  |  |  |  |  |
| **20.** |  |  |  |  |  |  |  |  |  |